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Doc# 1928441017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/11/2019 10:16 AM PG: 1 OF 2

RECORDING REQUESTED
AND PREPARED BY:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

(270) 852-5900

PATNALA SAI DIVYA HARIKA

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

PO BOX 20005

RELEASE DEPARTMENT

OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100021200007241622 PHONE#: (888) 679-6377

Investor #: 101 Service#: 2029415AS1

Loan#: 2200279964

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$132,795.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 22, 2012 and recorded on SEPTEMBER 13, 2012, as Instrument No. 1225733106, in Book No. ---, at Page No. ---

Original Mortgagor: MARGARITO HERNANDEZ, A SINGLE MAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 33 IN BLOCK 2 IN DICKEY AND BAKER'S ADDITIONS TO CRAGIN IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2437 N LONG AVE, CHICAGO, IL 60639-0000. PIN# 13-28-329-008.

Date: SEPTEMBER 25, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:

Michelle Hays, Assistant Secretary

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P 2
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D 10-8-19

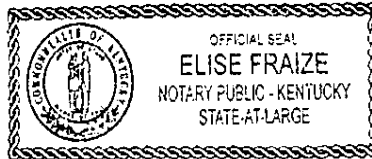
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Loan#: 2200279964 Srv#: 2029415AS1
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State of KENTUCKY }
County of DAVIESS } ss.

On **SEPTEMBER 25, 2019**, before me, **Elise Fraize**, a Notary Public, personally appeared **Michelle Hays**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Elise Fraize

(Notary Name): **Elise Fraize**
Commission Expires: **04/29/2023**
Commission No: **622345**

Property of Cook County Clerk's Office