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1928441039

Doc# 1928441039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/11/2019 10:59 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
YAMALA DEEPTHI

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 008 Service#: 2033954RL1



Loan#: 2900862401

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FORD CITY BANK AND TRUST CO., TRUST NO. 3255**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **JUNE 07, 2017** Recorded on: **JULY 19, 2017** as Instrument No. **1720015108** in Book No. --- at Page No. ---

Property Address: **7835 MASSASOIT AVE, BURBANK, IL 60459-1317**

County of **COOK**, State of **ILLINOIS**

PIN# **19-29-414-039**


Legal Description: See Attached Exhibit

S Y
P 3
S N
M Y
SC Y
E Y
INT DT
D 10-8-19

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Loan#: 2900862401 Srv#: 2033954RL1
Page 2

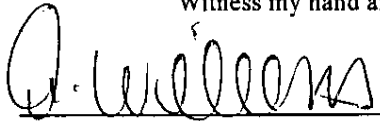
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 30, 2019**
U.S. BANK NATIONAL ASSOCIATION

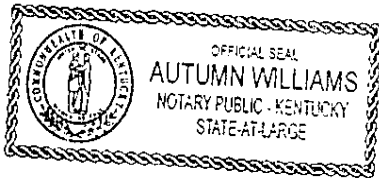
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **SEPTEMBER 30, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Autumn Williams**
My Commission Expires: **04/29/2023**



Cook County Clerk's Office

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2900862401 - IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:
LOTS 27 AND 28 IN BLOCK 15 IN F.M. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF
THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER
OF SECTION 29, ALSO THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF
SECTION 28, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 25500651, OF
THE COOK COUNTY, ILLINOIS RECORDS.