

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8420-00989



Doc# 1928445045 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/11/2019 11:22 AM PG: 1 OF 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 3/11/08, and known as Trust Number 8002300328, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 19th day of March A.D., 2008 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 25th day of March A.D., 2008 in Book of Records, on Page as Document No.0808534103 and Loan Modification Agreement recorded on the 21st day of December A.D., 2010 as Document No. 1035524046, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **JOHN CRANE**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 5th of **September A.D., 2019**.

COMMUNITY INVESTMENT CORPORATION

BY: 
 TITLE: SENIOR VICE PRESIDENT

ATTEST: 
 TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **SONYA A. SADDLER**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN CRANE**, personally known to me to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 5th day of **September A.D., 2019**.




 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

THE EAST 50 FEET OF LOT 5 AND 4 (EXCEPT THE EAST 24.5 FEET) IN BLOCK 44 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7; ALSO, THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 417-19 SOUTH BOULEVARD, OAK PARK, IL, 60302

PERMANENT INDEX NUMBER(S): 16-07-405-030-0000
 16-07-415-005-0000

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

**COMMUNITY INVESTMENT CORPORATION
222 S. RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606
ATTENTION: SILVIA PRADO**

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