## UNOFFICIAL COPY

Doc#. 1928445010 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/11/2019 09:44 AM Pg: 1 of 3

Recording Requested By:

PHH Mortgage

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33323 855-369-2410 When recorded mail to:

CoreLogic Recording Services 1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33323

6041956236+55719+8024

Tax ID: 13-18-428-041-1043

Property Address:

4848N CENTRAL AVENUE UNIT 510

CHICAGO, IL 60630

This space for Recorder's use

MIN #. 100020000419562362

MERS Phone #: 1-888-679-6377

Case Nbr: 0041956236

### SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATIO: SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANCO POPULAR, N.A., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE Original Mortgagee:

FOR BANCO POPULAR, N.A., ITS SUCCESSORS AND ASSIGNS

BLANCA E HAUAD AND JOSE E HAUAF, W FE AND HUSBAND Borrower(s):

Original Loan Amount \$229,900.00 Date of Mortgage. 02/28/2008

Recorded in COOK COUNTY, IL on: 03/10/2008, book N/A, page N/A and insurance number 0807040054

Property Legal Description:

PLEASE FIND ATTACHED LEGAL DESCRIPTION.

O<sub>FF</sub> REOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCO POPULAR, N.A., ITS SUCCESSORS AND ASSIGNS

Marissa Jevais Pack, Assistant Secretary

1928445010 Page: 2 of 3

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State of NJ, County of Burlington

On Defore me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais

Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR BANCO POPULAR, N.A., ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on
the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

Witness my hand and official seal.

Notary Public: \_\_\_

My Commission Expires:

TENISHA TORRENCE
NOTAP! PUBLIC OF NEW JERSEY
Commit Jon Expires 10/29/2023

My Commit Jon Expires 10/29/2023

1928445010 Page: 3 of 3

# **UNOFFICIAL COPY**

### ATTORNEYS' TITLE GUARANTY FUND, INC.

### LEGAL DESCRIPTION

#### Legal Description:

PARCEL 1: UNIT 510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JEFFERSON COURTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92-981535, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 43 AND STORAGE SPACE 43, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID Perty Of County Clerk's Office RECORDED AS DOCUMENT NO. 92-981535, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 13-08-428-041-1043

**Property Address:** 

4848 N. CENTRAL AVENUE, UNIT 510 CHICAGO, IL 60630