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Recording Requested/Prepared By:
Sivanageswararao Vaddanti
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1928449070 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/11/2019 10:26 AM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 246480 "Griselida Franco" Cook County Recorder, Illinois
MIN #:10113780000027933 MERS PHONE #: 1-888-679-6377

Dated: October 10, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **GRISELDA FRANCO, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC, ITS SUCCESSORS AND ASSIGNS** dated **SEPTEMBER 12, 2014** calling for the original principal sum of dollars (**\$103,478.00**), and recorded on **SEPTEMBER 18, 2014** in and/or Instrument # **1426136042**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$103,478.00**

Tax Parcel ID: **12-28-305-017-0000**

Property Address: **2524 SCOTT ST, FRANKLIN PARK, ILLINOIS 60131 LOT: 1 Block: 2 Subdivision: 28 Township: COOK COUNTY - TREASURER**


Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **October, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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By: _____

JOHN VENTURA
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **October 10, 2019**, before me, **James Austin** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **John Ventura, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



Notary Public
James Austin
My commission expires September 24, 2022
Notary ID: 20184037598
DAN # 20184037598 - 429833

(This area is for notarial seal)

Office of Cook County Clerk's Office

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Exhibit "A"

Legal Description

STREET ADDRESS: 2524 SCOTT ST

CITY: FRANKLIN PARK

TAX NUMBER: 12-28-305-017-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 2 IN UNIT NO. 1, WESTBROOK PARK ESTATES, BEING MILLS AND SONS
SUBDIVISION IN EAST 1150 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28,
WHICH LIES NORTH OF THE SOUTH 850 FEET IN TOWNSHIP 40 NORTH 9, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office