UNOFFICIAL CO

WARRANTY DEED

Corporation to Individual

This agreement, made this 2544 day of <u>September</u>, 2019, between <u>Ed Investments</u> & Construction Inc a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of

Illinois, parcy of the first part, and

Doc#. 1928449077 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/11/2019 10:50 AM Pg: 1 of 5

Dec ID 20191001611084 ST/CO Stamp 1-013-331-552 ST Tax \$69.00 CO Tax \$34.50 City Stamp 0-667-661-920 City Tax: \$724.50

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY AND WARRANT unto the party of the second part, and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit

see Attribed Legal Rescription

COMMONLY KNOWN AS: 6721 5. St. Lawrence Chicago Il 60637

PIN: 20-12-403-009-0000

SUBJECT TO: Covenants, conditions and restrictions of record, public and ariley easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 20_19 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

1928449077 Page: 2 of 5

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

Ed Investments Cloustruction, Inc.
Name of Corp.
By: Lis President Attest: Listers Its Secretary
STATE OF ILLINOIS)
COUNTY OF COOKS
I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY
I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that 2 dwind Klima, personally known to me to be the President of 10 fuvestments & Construction, Inc., an Illinois Corporation, and 2 wand Klima
personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this 25th day of 5eptember, 2019
Commission expires
This instrument prepared by: NOTARY PUBLIC - STATE OF ILLINOIS
MAIL TO: TPH Financial Res SEND SUBSEQUENT TAXBILLS TO: 9857 Whitehall Gran TPH Financial Res. U.C.
9857 Whitehall Gran TPH Financial Res. U.C.
Munter, In. 46321 9857 Whitchall Garder
<u>Munster, 10 46321</u>
Recorder's Office Box No

1928449077 Page: 3 of 5

UNOFFICIAL COPY

EXHIBIT A

(DESCRIPTION OF PROPERTY)

THE SOUTH 13-1/2 FEET OF LOT 14 AND THE NORTH 17 FEET OF LOT 15 IN BLOCK 2 IN CHARLES F. HAYE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK-COUNTY, ILLINOIS

Permanent Index Number: 20-22-403-009-0000

ss: 6721.

Oberta Or Coot County Clerk's Office Common Address: 6721 S SAINT LAWRENCE AVE, Chicago, IL 60637

10-Oct-2019 **Z REAL ESTATE TRANSFER TAX**

517.50

724.50 207.00

CHICAGO: ALC:

GOTAL:

SED 4. MEED

20-22-403-009-0000 | 20191001611084 | 0-667-661-92<mark>6</mark> * Total does not include any applicable penalty or interest due

Office

10-Oct-201

34.50

DOOR OR

103.56 10 COUNTY:

20-22-403-009-0000

REAL ESTATE TRANSFER TAX