

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED

This document was prepared by:
ILLINOIS HOUSING DEVELOPMENT
111 E. WACKER DR, STE 1000
CHICAGO, ILLINOIS 60601
ATTN: HOMEOWNERSHIP
Loan Number: 110-2847901

After recording return to:
Jason Beck
7605 Laramie Ave
Burbank, IL 60459



Doc# 1928449093 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/11/2019 11:03 AM PG: 1 OF 3

RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Jason Beck, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated the 30 day of May, 2014 and recorded on the 6 day of June, 2014 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1415708091 to the premises therein described to wit:

LEGAL DESCRIPTION

SEE ATTACHED

P.I.N.: 19-28-402-004-0000

PROPERTY ADDRESS: 7605 Laramie Ave, Burbank, Illinois 60459

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 25th day of July, 2019.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: Tracy Grimm

Tracy Grimm
Director of Homeownership Programs

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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Tracy Grimm, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of July, 2019.



Lisa Y. Collins

Notary Public

Property of Cook County Clerk's Office

110-2847901

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EXHIBIT "A"

LOTS 13 AND 12 IN BLOCK 2 IN FRANK A. MULHOLLAND'S 79TH STREET AND STATE ROAD SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

