JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1928449019 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/11/2019 09:41 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SUKHWANI S KHANUJA AND NAVNEET K BHASIN to JPMORGAN CHASE BANK, N.A. , dated 08/28/2018 and recorded on 09/11/2018, in Book N/A at Page N/A, and/or as Document 1825434077 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: SOUTH HALF OF LOT 11 IN BLOCK 11 IN EGANDALE, A SUBDIVISION OF EAST 118 ACRES OF SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 20-11-317-008-0000

Property Address: 5329 S ELLIS AVE CHICAGO, IL 50615

Witness the due execution hereof by the owner of said mortgage on 10/09/2019. JA Clorks

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 10/09/2019, before me appeared Rhonda B Bias, to me personally known, who did say increshe/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

Loan No.: 1322332545