

# UNOFFICIAL COPY

Doc#: 1928455011 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/11/2019 09:09 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage**  
Prepared By: **Barbara Montgomery**  
**CoreLogic - SolEx**  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323  
855-369-2410

When recorded mail to:  
**CoreLogic Recording Services**  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323



7135779176+56224+8024

Tax ID: 09-17-410-013-1022

Property Address:  
1470 JEFFERSON STREET UNIT 406  
DES PLAINES, IL 60016

This space for Recorder's use

MIN #: 100030206609009209

MERS Phone #: 1-888-679-6377

Case Nbr. 7135779176

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LUISA H TENNANT, AN UNMARRIED PERSON**

Date of Mortgage: **08/26/2013** Original Loan Amount: **\$50,000.00**

Recorded in **COOK COUNTY, IL** on: **09/05/2013**, book **N/A**, page **N/A** and instrument number **1324855042**

Property Legal Description:

**UNIT 406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JEFFERSON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89549394, AS AMENDED, IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 09-17-410-013-1022.**

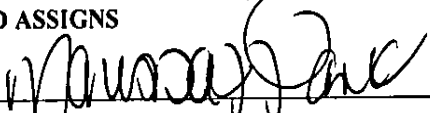


140010094

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10/27/2019.

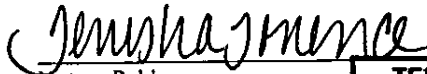
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS**

By:   
Marissa Jevais Pack, Assistant Secretary

State of N.J. County of Burlington

On 10/27/2019, before me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: \_\_\_\_\_  
My Commission Expires : \_\_\_\_\_

**TENISHA TORRENCE**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Commission # 2440004**  
**My Commission Expires 10/29/2023**

CLERK OF COOK COUNTY Clerk's Office