## **UNOFFICIAL COPY**

#### PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MAC N9408-04L MINNEAPOLIS MN 55467

Doc#. 1928408079 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/11/2019 10:23 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. LIEN RELEASE DEPT MAC F2302-048 P.O. BOX 14469 DES MOINES IA 50306-9655

**SUBMITTED BY: LAMIN BAFODAY** 

**BARROW** 

Loan #: 65406629160001

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J MINGER

Original Mortgagee(S): AIRMORTGAGE

Dated: 12/14/2004 Recorded: 01/12/2005 in Book/Reel'i iber: N/A at Page/Folio: N/A as Instrument No: 0501233163
Legal Description: UNIT 3351 'A' ALL IN HAWTHOF NE COURT TOWNHOME CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOT 1 TO 24, BOTH
INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FELT THEREOF PREVIOUSLY DEDICATED FOR
PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST
OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7
AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL
OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION
OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OFSECTION 20, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A CTACHED AS EXHIBIT 'A'
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND
AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.PROPERTY ADDRESS: 3351 NORTH
RACINE AVENUE, UNIT A, CHICAGO, ILLINOIS 60657

Parcel Tax ID: 14-20-414-019-1048
County: Cook County, State of IL

Property Address: 3351 N RACINE CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2019.

WELLS FARGO BANK, N.A.

By: LAMIN BAFODAY BARROW

Title: Vice President Loan Documentation

1928408079 Page: 2 of 2

# **UNOFFICIAL COPY**

STATE OF MN COUNTY OF Hennepin  $\}$  s.s.

This instrument was acknowledged before me, DARLA LAVIGNE PHILIPCZYK, a Notary Public, on 10/10/2019 by LAMIN BAFODAY BARROW as Vice President Loan Documentation of WELLS FARGO BANK, N.A..

Witness my hand and official seal.

Notary Public: DARLA LAVIGNE PHILIPCZYK

My Commission Expires: 01/31/2024

DARLA LAVIGNE PHILIPCZY NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/2024

Version: 55288953

