

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1928408121 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/11/2019 12:06 PM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500136351**  
**WALDEMAR CHOWANSKI**  
PO Date: 09/30/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**WALDEMAR CHOWANSKI, AN UNMARRIED PERSON**

to **MIDAMERICA BANK, FSB** dated **January 6, 2006** calling for the original principal sum of dollars (**\$18,500.00**),  
and recorded in Mortgage Record , page and/or instrument # **0603002220**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**7808 AMELIA CT UNIT 2B, JUSTICE IL - 60458**

Tax Parcel No. **18274031131010 & 18274031131017**

UNIT 7808-2B ANI G-5 TOGETHER WITH ITS UNDWIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN AMELIA COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT 98842016, UN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **10th** day of **October, 2019**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBI/MIDAMERICA  
BANK, FSB**

By 

\_\_\_\_\_  
KAREN BORGIA  
Its ASSISTANT VICE PRESIDENT

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7500136351

WALDEMAR CHOWANSKI

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of October, 2019, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**