

UNOFFICIAL COPY

Doc#: 1928417248 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/11/2019 01:50 PM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
BOGUSLAW K. NIRENSKI
JANINA M. NIRENSKI
8609 NORMANDY AVE
BURBANK, IL 60459

FOR RECORDER'S USE ONLY

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

4496572-01 81394351

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BOGUSLAW K. NIRENSKI and JANINA M. NIRENSKI, 8609 NORMANDY AVE, BURBANK, IL 60459, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of July, 2013, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1321357206, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 77 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF THE SOUTH 76 FEET OF THE NORTH 228 FEET OF LOTS 77 AND 78 TAKEN AS A TRACT) AND LOT 78 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THE NORTH 76 FEET OF SAID LOT 78) IN F.H. BARTLETT'S FIRST ADDITION TO F.H. BARTLETT'S 79TH STREET ACRES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST CORNER AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-31-407-070-0000
Address(es) of premises: 8609 NORMANDY AVE, BURBANK, IL 60459

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

LN NO. 26921459870

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Witness Our hand and seal, this 1ST day of OCTOBER 2019

By: Hollie Koval (SEAL)
HOLLIE KOVAL SR LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. B WAGNER

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 1ST day of OCTOBER, 2019, before me, the undersigned Notary Public, personally appeared HOLLIE KOVAL and known to me to be the SR LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at ILLINOIS

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County Clerk's Office