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Doc# 1928417259 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/11/2019 03:17 PM PG: 1 OF 3

MAIL TO:

Barbara Collins
4325 1st Ave #2877
Tucker, GA 30084

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS *REC# 1914247800*

THIS INDENTURE, made this 7 day of October, 2019, between **Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010)**, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Barbara Collins (4325 1st Ave #2877, Tucker, GA 30084)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-15-125-039-0000**

PROPERTY ADDRESS(ES): **10510 South King Drive, Chicago, IL, 60628**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

S Y
P 5
S
M X
SC
E X
INT AB

REAL ESTATE TRANSFER TAX		11-Oct-2019	
	COUNTY:	27.50	
	ILLINOIS:	55.00	
	TOTAL:	82.50	

25-15-125-039-0000 | 20191001611471 | 0-059-864-672

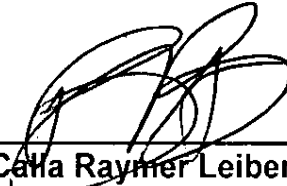
REAL ESTATE TRANSFER TAX		11-Oct-2019	
	CHICAGO:	412.50	
	CTA:	165.00	
	TOTAL:	577.50 *	

25-15-125-039-0000 | 20191001611471 | 1-927-286-368

* Total does not include any applicable penalty or interest due.

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Federal Home Loan Mortgage Corporation

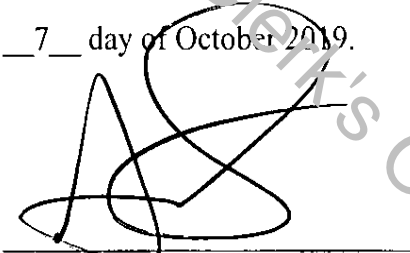


**By McCalla Raymer Leibert Pierce, LLC
as Attorney in Fact
Benjamin N. Burstein**

STATE OF IL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

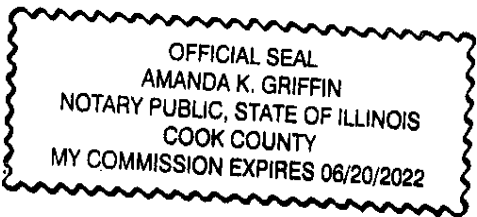
SIGNED OR ATTESTED BEFORE ME this 7 day of October 2019.



NOTARY PUBLIC

My commission expires: 06/20/2022

This Instrument was prepared by
Amanda Griffin/McCalla Raymer Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Barbara Collins
4325 1st Ave #2877
Tucker, GA 30084

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EXHIBIT A

THE NORTH 25 FEET OF LOT 2144, AND LOT 2145 (EXCEPT THE NORTH 30 FEET THEREOF) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THAT PART, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **10510 South King Drive, Chicago, IL 60628**

Property of Cook County Clerk's Office