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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1928422308 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/11/2019 01:46 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JENNIFER DEUTSCHER** to **JPMORGAN CHASE BANK, N.A.**, dated **04/01/2005** and recorded on **05/13/2005**, in Book N/A at Page N/A, and/or as Document **0513333141** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-03-306-01 0-1010**

Property Address: **9208 W 140TH ST UNIT 3NW OELAND PARK, IL 60462**

Witness the due execution hereof by the owner of said mortgage on **10/10/2019**.

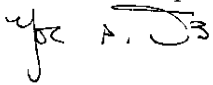
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **10/10/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1621450279

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Loan No: 1621450279

EXHIBIT A

UNIT NUMBER 302 IN CONCORD VIII CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 305.00 FEET OF LOT 128 IN HERITAGE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25771294 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 25, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY AS EXHIBIT 'A' TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office