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Doc#. 1928849186 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/15/2019 01:40 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT. ASSIGNMENT OF RENTS AND SES, A.

OF COOP COUNTY CLOTH'S OFFICE LEASES, AND FIXTURE FINANCING STATEMENT

16-32-125-056-0000

3307 S 61ST CT

CICERO, IL 60804

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### ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FINANCING STATEMENT

Recording requested by, and when recorded mail to: Patch of Land LLC #201500001 15000 Ventura Blvd., Suite 202 Sherman Oaks, CA 91403 Attention: Gina Donatoni

Document Title.

Loan 72679

Assignment of Deed of Trust, Assignment of Leases and Rents, Fixture

Filing, and Security Agreement; Request for Notice

Grantor/Assignor:

Fatch of Land Lending, LLC

Grantee/Assignee:

Patch of Land LLC #201500001

Legal Description:

See attached description.

Recording No. of Document Assigned. Recording No. 1927034032

Assignment of Deed of Trust, Assignment or Leases and Rents, Fixture Filing, and Security Agreement: Request for Notice

For valuable consideration, the receipt and sufficiency of writin are hereby acknowledged, Patch of Land Lending, LLC ("Assignor") hereby grants, assigns and transfers to Patch of Land LLC #201500001 all of Assignor's right, title and interest in and to that certain MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FINANCING STATEMENT; Request for Notice dated October 7, 2019 executed by Dr. House Painting Corp., Grantor, for the benefit of Assignor, as Beneficiary, and recorded in the real property records of Cook County, illinos on 9.27-2019 under Recording No. 1927034032 with respect to the real project described in Exhibit 1 hereto (the "Mortgage), together with (i) the promissory note described therein and all indebtedness and obligations secured thereby, (ii) all money due and to become due thereon or thereur der vith interest, and (iii) all rights accrued or to accrue under the Mortgage and the indebtedness and obligations secured thereby.

DATED: October 7, 2019

PATCH OF LAND LEND

Attorney's Title Guaranty Fund, Inc. 1 S. Wricker Dr. Ste. 2400 Chicago, l' C 16 4950 Recording Department

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### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of LOS Angeles	
on October 8, 2019 before me, Cashy Huck, Notary Public personally appeared Erma Donatonin who	
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s) are subscribe	d
to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their	
authorized capacity(us) and that by his/heir signature(s) on the instrument the person(s), or the	
entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing	
paragraph is true and gorract	
WITNESS my hand and official setal.  CASLYN HUCK Notary Public - California Los Angeles County	
Signature (Seal) Los Angeles County Commission # 2284464 My Comm. Expires Apr 6, 2023	
My Comm. Expires Apr 6, 2023	
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4,	
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Ye.	

## **UNOFFICIAL COPY**

#### Exhibit 1

THE NORTH 11 FEET OF LOT 47 AND LOT 48 (EXCEPT THE NORTH 5 1/2 FEET THEREOF) IN BLOCK 21 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 18, INCLUSIVE, IN CHEVOIT'S FIRST DIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF CENTER OF OGDEN AVENUE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE

Property of Cook County Clark's Office