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Doc#: 1928855093 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/15/2019 11:03 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
SARAH NICOLE LOFFLER

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 687)
3 First American Way
Santa Ana, California 92707

Customer#: 687/1 Service#: 5175701RL1



Loan#: 16-27281

SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SS MP 6949 PAXTON, LLC, A LIMITED LIABILITY COMPANY**

Original Mortgagee: **SABAL CAPITAL II, LLC, A DELAWARE LIMITED LIABILITY COMPANY**

Mortgage Dated: **SEPTEMBER 25, 2018** Recorded on: **SEPTEMBER 26, 2018** as Instrument No. **1826916081** in Book No. -- at Page No. --

Assignment from **SABAL CAPITAL II, LLC, A DELAWARE LIMITED LIABILITY COMPANY** to **SDOF AFR, LLC, A DELAWARE LIMITED LIABILITY COMPANY**: Dated 09/25/18 Recorded 09/26/18 as Instrument No. 1826916082.

Property Address: **6949-59 SOUTH PAXTON AVENUE, CHICAGO, IL 60649-0700**

County of **COOK**, State of **ILLINOIS**

PIN# **20-24-418-017-0000**

Legal Description: See Attached Exhibit

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Loan#: 16-27281 Srv#: 5175791RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON Oct 8, 2019
SDOF AFR, LLC, A DELAWARE LIMITED LIABILITY COMPANY

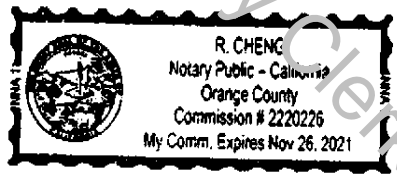
By: [Signature]
(Name, Title): R. Patterson Jackson
Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Orange } ss.

On Oct. 8, 2019, before me, R. Cheng, a Notary Public, personally appeared R. Patterson Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

[Signature]
(Notary Name): R. Cheng



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Service # 5175791RL1

Legal Description

THE WEST 83 FEET AND 6 INCHES OF THE SOUTH 124 FEET AND 7 3/4 INCHES
(EXCEPT THE NORTH 12 1/2 FEET) OF BLOCK 9 IN SOUTH SHORE DIVISION NO. 5 IN
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 6949-59 SOUTH PAXTON AVENUE, CHICAGO, IL 60649

PIN NO. 20-24-118-017-0000

Property of Cook County Clerk's Office