

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1928857093 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/15/2019 11:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALENA
OBMASCHER

Loan #: **3260087713**
MIN: **10096101800000030**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOHN MAY AND KATHLEEN MAY, HUSBAND AND WIFE**

Original Mortgagee(s): **UNITED HOME LOANS, INC**

Dated: 07/13/2018 Recorded: 07/16/2018 as Instrument No: 1819706238

Legal Description: **SEE ATTACHED**

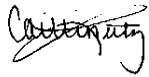
Parcel Tax ID: **18-07-222-029-0000**

County: Cook County, State of IL

Property Address: 5024 LAWN AVENUE WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE }

This instrument was acknowledged before me on **10/11/2019**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires:

01/16/2023



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LOT 3 (EXCEPT THE NORTH 36 FEET THEREOF) AND LOT 4 (EXCEPT THE SOUTH 78 FEET THEREOF) IN BLOCK 23 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELT AND GEORGE L. BRUCKERT IN THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "T HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7.

Office of Cook County Clerk's Office