

UNOFFICIAL COPY

Doc#: 1928857259 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/15/2019 01:53 PM Pg: 1 of 4

Dec ID 20190901697515
ST/CO Stamp 0-605-900-384 ST Tax \$185.00 CO Tax \$92.50

1/1 190108203805

TRUSTEE'S DEED

FOR THE PROTECTION OF THE
OWNER THIS INSTRUMENT MUST
BE RECORDED WITH THE
RECORDER OF DEEDS

The above space is for the recorder's use only

The Grantor, **THE CHICAGO TRUST COMPANY, N.A.** successor trustee to **CHARTER NATIONAL BANK AND TRUST, N.A.** and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 4th day of April 1996 and known as Trust No. 1662, party of the first part, for an in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to **KKS1, LLC**, parties of the second part whose address is (Address of Grantor) 201 E. Army Trail Rd. # 207 Bloomingdale IL 60108 the following described real estate situated in the County of **COOK** the State of Illinois to wit:

FOR THE LEGAL DESCRIPTION SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND SPECIFICALLY MADE A PART HEREOF

SUBJECT TO: usual covenants, conditions and restrictions of record, if any

(Note: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. TO HAVE AND TO HOLD the same unto said parties of the second part.

PIN: 07-31-212-033-0000

said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and Trust Officer and attested by its Vice President and Trust Officer, this 24th day of September 2019

THE CHICAGO TRUST COMPANY, N.A. successor trustee to **CHARTER NATIONAL BANK AND TRUST N.A.**, as Trustee aforesaid, and not personally.

BY: _____

Maria Bora
Maria Bora-Vice President and Trust Officer

ATTEST: _____

Reta Edwards
Reta Edwards -Trust Officer

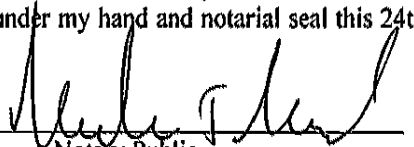


Attorney's Title Guaranty Fund, Inc.
1 S. Wacker Drive, Suite 2400
Chicago, IL 60606-3450
Recording Department

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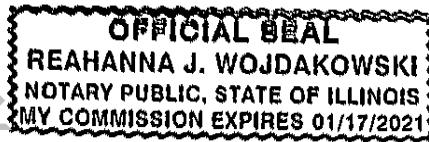
STATE OF ILLINOIS)
)SS,
COUNTY OF Lake)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do
HEREBY CERTIFY that the above named Vice President and Trust Officer of
THE CHICAGO TRUST COMPANY, N.A., Grantor, personally
known to me to be the same persons whose names are subscribed to the foregoing
instrument as such, Vice President and Trust Officer respectively, appeared before me
this day in person acknowledged that they signed and delivered the said instrument as
their own free and voluntary acts, and as the free and voluntary act of said Bank, for the
uses and purposes, therein set forth and the said Vice President then and there
acknowledged and that said Trust Officer as custodian of the corporate seal of said Bank
caused the corporate seal of said Bank to be affixed to said instrument as said Vice
President's own free and voluntary act, and as the free and voluntary act of said Bank for
the uses and purposes therein set forth. Given under my hand and notarial seal this 24th
day of September 2019.



Notary Public

My Commission Expires: 01-17-2021



ADDRESS OF PROPERTY
7164 Orchard Lane
Hanover Park, IL 60133

(The above address is for information only and is not part of this deed.)

This instrument was prepared by:
THE CHICAGO TRUST COMPANY, N.A.,
440 Lake St.,
Antioch, IL 60002

Mail subsequent tax bills to:
KCSI, LLC
3815 High Knob Cir.
Naperville, IL 60564

Property of Cook County Clerk's Office

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LOT THIRTY THREE (33) IN BLOCK TWENTY SEVEN (27) IN HANOVER HIGHLANDS UNIT NO. FOUR, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 31 AND THE SOUTH EAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That, **KARISHMA MEHTA**, Managing Member of **KKSI, LLC**, of the City of Naperville, County of Will, State of Illinois, has made, constituted and appointed, and **BY THESE PRESENTS** does make, constitute and appoint **GARY MAGES**, of the City of Buffalo Grove, County of Lake, State of Illinois, true and lawful **ATTORNEY** for her and in her name, place and stead to execute any and all documents necessary to effectuate the closing of the purchase and/or sale of the real property commonly known as 1164 Orchard, Hanover Park, IL (See legal description attached hereto.) Said **ATTORNEY** also has the power to accept all proceeds from the sale and giving and granting unto **GARY MAGES**, said **ATTORNEY**, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that **GARY MAGES**, said **ATTORNEY**, or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 7th day of

October, 2017

x K. Mehta

KARISHMA MEHTA, Managing Member of **KKSI, LLC**

Signed, Sealed and Delivered
in Presence of

Michelle Shoates

Michelle Shoates (seal)

(seal)

STATE OF ILLINOIS

COUNTY OF Cook

SS

I, Melissa A. Rupnick, a Notary Public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that **KARISHMA MEHTA**, Managing Member of **KKSI, LLC**, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of October A.D. 2017

Melissa A. Rupnick
NOTARY PUBLIC

