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Doc#: 1928834063 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/15/2019 10:12 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7183773147+56424+8024

Tax ID: 18-05-421-020-0000

Property Address:
300 S PARK RD
LA GRANGE, IL 60525

This space for Recorder's use

MIN #: 100853701017050815

MERS Phone #: 1-888-679-6377

Case Nbr: 7183773147

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANDREA SLOAN, AS TRUSTEE OF THE ANDREA SLOAN REVOCABLE TRUST AGREEMENT DATED JULY 11, 2004**

Date of Mortgage: **02/23/2017** Original Loan Amount: **\$356,850.00**

Recorded in **COOK COUNTY, IL** on: **03/02/2017**, book **N/A**, page **N/A** and instrument number **1706118014**

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 1 AND THE NORTH 28 FEET OF LOT 2 IN BLOCK 5 IN PARK ROAD ADDITION TO LAGRANGE IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID/APN NUMBER: 18-05-421-020-0000.



140010307

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IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

10/19/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On 10/19/2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: _____
My Commission Expires :

TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Commission # 2440004
My Commission Expires 10/29/2023

Clerk's Office of Cook County