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Doc#. 1928834150 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/15/2019 01:06 PM Pg: 1 of 2

Recording Requested By:

~~FIRST AMERICAN MORTGAGE SOLUTIONS~~

Brown & Associates

Prepared By:

Caliber Home Loans, Inc.

13801 Wireless Way

Oklahoma City, OK 73134

(405) 608-2535, HEATHE T CHAMPAGNE

And When Recorded Mail To:

Brown and Associates
2316 Southmore Ave.
Pasadena, TX 77502

Space above for Recorder's use

610928 - 82915810

Rec 151

Customer#: 1/1 Service#: 123163AS1

Loan#: 9804187020



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to DLJ MORTGAGE CAPITAL INC., 11 MADISON AVENUE 4TH FLOOR NEW YORK, NY 10010-0000, all its right, title and interest in and to said Mortgage in the amount of \$167,800.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 22, 2004 and recorded on JANUARY 28, 2005, as Instrument No. 0502820141, in Book No. ---, at Page No. ---. Parcel: 06-23-304-025-0000

Executed by: PEDRO LOPEZ AND GLORIA ROJAS, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION. Legal Description: LOT 25 IN BLOCK 17 IN FAIR OAK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 821 S PINE STREET, STREAMWOOD, IL 60197-0000. PIN# 06-23-304-025.

Legal: see attached Exhibit "A"

Date: OCTOBER 27, 2017

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: Kari Waltrip

Kari Waltrip, Authorized Signatory

State of OKLAHOMA }
County of OKLAHOMA } ss.

On OCTOBER 27, 2017, before me, S. Burdick, a Notary Public, personally appeared Kari Waltrip, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

S. Burdick

(Notary Name): S. Burdick

My commission expires: 08/24/2020



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EXHIBIT "A"

LOT 25 IN BLOCK 17 IN FAIR OAK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office