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McCormick 105, LLC 1112 E. Copeland Rd., Suite 330 Arlington, TX 76011

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 E. Michigan Street, Suite 1800 Milwaukee, Wi 53202

Parcel I.Ds.: 29-39-124-051; 28-25-211-001; 29-30-102-011; 29-30-112-026; 29-30-116-055; 28-25-211-027; 31-26-111-003

Addresses: 17059 Western, Hazel Crest, IL; 2407 Crescent Drive, Hazel Crest, IL; 16725 Anthony, Hazel Crest, IL; 16872 Trapet Avenue, Hazel Crest, IL; 16912 Orchard Ridge Avenue, Hazel Crest, IL; 16802 Western Avenue, Hazel Crest, IL; 3727 216<sup>th</sup> Pl, Matteson, IL Doc# 1928942046 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2019 02:16 PM PG: 1 OF 3

### ASSIGNMENT OF MORTGAGE

Providence Bank & Trust, as successor-by-merger to Urban Partnership Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of August 9, 2019 by and between Assignce (as defined below) and Assignor), to the order of McCormick 105, LLC, a Maryland limited hability company, whose address is c/o Beltway Capital Management LLC, Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley MD 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Daytona Holdings, LLC, in favor of Assignor dated May 16, 2018 and recorded with the Recorder of Deeds of Cook County, Illinois on May 21, 2018, as Document No. 1814106069, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

S NS P 3 S S Y SC Y INT DR

1928942046 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 4th day of September 2019.

PROVIDENCE BANK & TRUST

By: May Mazumdar

Name: Tenay Mazumdar

Title: Executive Vice President

STATE OF INDIANA )
SS
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Tenay Mazumdar, as Executive Vice President of Providence Bank & Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_ day of September 2019.

Notary Public

Notary Public

My commission expires.

"UP TCIAL SEAL"
C'ETYL AVALOS
Notary Public State of Indiana
CARLOS Lake
My Commission Entres 11/07/24

## **UNOFFICIAL COPY**

#### EXHIBIT A

#### LEGAL DESCRIPTION

PARCEL 1: LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 21 IN RESUBDIVISION OF BLOCK 15 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 33 IN BLOCK 4 IN COOPER'S HAZELCREST MANOR, BEING A SUBDIVISION OF THE EAST 443 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 11 IN BLOCK 6 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 4: LOT 47 19 SLOCK 13 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 27 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 28 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 16 IN ORCHARD RIDGE ADDITION, TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOT 10 IN BLOCK 4 IN COOPERS HAZEL CREST MANOR, BEING A SUBDIVISION OF THE EAST 443 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 7: LOTS 6 AND 7 IN BLOCK 20 IN VILLAGE OF MATTESON IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1.28