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Return to:

When Recorded Return/Mail To:

McCormick 105, LLC 1112 E. Copeland Rd., Suite 330 Arlington, TX 76011

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 E. Michigan Street, Suite 1800 Milwaukee, Wi 53202

Parcel I.D.: 21-30 201-038-0000; 21-30-201-039-0000 Address: 7566 S. South Shore Drive, Chicago, IL 60649



Doc# 1928942058 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2019 02:39 PM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

Providence Bank & Trust, as successor-by-merger to Urban Partnership Bank ("Assignor"), hereby grants, bargains, essigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of August 9, 2019, by and between Assignee (as defined below) and Assignor), to the order of McCormick 105, ILC a Maryland limited liability company, whose address is c/o Beltway Capital Management LLC Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, MD 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage (the "Mortgage") dated December 17, 2003, made by New Spiritual Light M.B. Church ("Mortgagor") in fav a of Assignor and recorded with the Recorder of Deeds of Cook County, Illinois on January 5, 2004, as Document No. 0400501220, as modified by that certain Modification of Mortgage dated October 15, 2007, made by Mortgagor and recorded with the Recorder of Deeds of Cook County, Illinois on October 19, 2007, as Document No. 0729233048, as further modified by that certain Modification of Mortgage dated August 14, 2009, made by Mortgagor and recorded with the Pecorder of Deeds of Cook County, Illinois on January 15, 2010, as Document No. 1001533065, as modified by that certain Modification of Mortgage and Assignment of Rents dated November 1, 2014, made by Mortgagor and recorded with the Recorder of Deeds of Cook County, Illinois or Lecember 9, 2014, as Document No. 1434334067, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever. [Signature on the following page]

1928942058 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this _____ day of September 2019.

PROVIDENCE BANK & TRUST

Name: Colleen Murphy

Title: Vice President

STATE OF INDIANA

)SS

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Colleen Murphy, as Vice President of Providence Bank & Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this

day of September 2019.

Notary Public

My commission expires:

with many

"OFFICIAL SEAL"
JEAN M. KUCSERA
Notary Public, State of India na
Lake County

Commission Number 0674233 / My Commission Expires 10/14/23

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EXHIBIT A

LEGAL DESCRIPTION

LOT 59 (EXCEPT THE WESTERLY 5 FEET) IN DIVISION NO. 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF MERIDIAN, TOGETHER WITH THIRD PRINCIPAL RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126 TO 128 IN DIVISION 1 OF WESTFALLS SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

756(S. South Shore Drive, Chicago, Illinois 60649 ADDRESS:

21-30-201-038-0000 Coot County Clark's Office PIN(s):

21-30-201-039-0000