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Recording Requested By:
UnionBanCal Mortgage Corp.

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186



Doc# 1928942000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2019 09:12 AM PG: 1 OF 3

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 7431846 "MATTHEWS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by IAN A. MATTHEWS AND JUDITH M. MATTHEWS, HUSBAND AND WIFE AS JOINT TENANTS, originally to MUFG UNION BANK, N. A., in the County of Cook, and the State of Illinois, Dated: 12/27/2018 Recorded: 01/03/2019 as Instrument No.: 1900308028, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-03-133-032-0000

Property Address: 6245 N KIRKWOOD AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office


S/Y
P/3
S/NO
E/Y
S/S
E/Y
E/Y
D Oct 8 2019

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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.

On September 30th, 2019

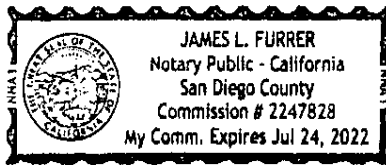
By: 
JULIE JOJIC, Officer

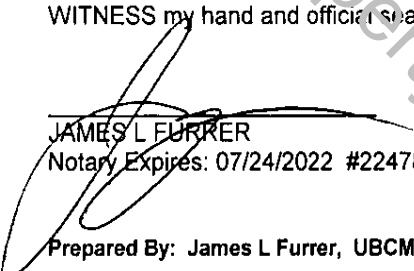
STATE OF California
COUNTY OF San Diego

On September 30th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,




JAMES L FURRER
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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LEGAL DESCRIPTION

Order No.: 18CSA467245LP

For APN/Parcel ID(s): 13-03-133-032-0000

THE WEST 9 FEET OF LOT 18 AND ALL OF LOT 19 IN VALENTI'S SAUGANASH ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 5 IN THE ASSESSOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH; RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office