UNOFFICIAL COPY

Return to:

When Recorded Return/Mail To:

McCormick 105, LLC 1112 E. Copeland Rd., Suite 330 Arlington, TX 76011

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 E. Michigan Street, Suite 1800 Milwaukee, W) 53202

Parcel I.D.: 16-08-200-005-0000

Address: 5951-53 West Chicago Avenue, Chicago, IL 60651



Doc# 1928942031 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2019 01:52 PM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

Providence Bank & Trust, as successor-by-merger to Urban Partnership Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of August 9, 2019 by and between Assignee (as defined below) and Assignor), to the order of McCormick 105, LLC, a Maryland limited liability company, whose address is c/o Beltway Capital Management LLC, Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley MD 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Tomas Martinez, Jr., in favor of Assignor dated January 25, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on February 11, 2008, as Document No. 0804242009, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amenuments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this $q^{-\frac{1}{2}}$ day of September 2019.

PROVIDENCE BANK & TRUST

By: 🔀	Sinay Mazunday	
Name:	Tenay Mazumdar	
Title:	Executive Vice President	

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Tenay Mazumdar, as Executive Vice President of Providence Bank & Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this

_ day of September 2019.

"OFFICIAL SEAL"
WILLIAM J. SCHMIDT
Notary Public, State of Indiana
Lake County
Commission Number 0671335
My Commission Expires 08/06/23

Notary Public

My commission expires

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EXHIBIT A

LEGAL DESCRIPTION

LOT 221 AND THE EAST 18 FEET OF LOT 222 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office