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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1928944019 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/16/2019 11:01 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEE ESKER AND BARBARA ESKER** to **JPMORGAN CHASE BANK, N.A.**, dated **06/03/2010** and recorded on **06/10/2010**, in Book **N/A** at Page **N/A**, and/or as Document **1016118018** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-16-108-033-1153**

Property Address: **130 S CANAL ST APT 723 CHICAGO, IL 60606**

Witness the due execution hereof by the owner of said mortgage on **10/14/2019**.

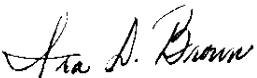
JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **10/14/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 135311278

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Loan No.: 1353111278

EXHIBIT "A"

Parcel 1:

Unit 723 together with its undivided percentage interest in the common elements in Metropolitan Place Condominium as delineated and defined in the Declaration recorded as Document no. 99214670, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The (exclusive) right to the use of 149 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document number 99214670

Parcel 3:

Non-exclusive easement in favor of Parcel 1 for ingress, egress, use, enjoyment and support as created by reciprocal easement agreement recorded as Document number 99214669 over, upon and under premises described therein

Property of Cook County Clerk's Office