## **UNOFFICIAL COPY**

Doc#. 1928944166 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/16/2019 01:47 PM Pg: 1 of 3

### SUBORDINATION AGREEMENT

KNOWN FY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and variable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and supportinate in all respects that certain mortgage executed THOMAS RUGGIERI AND AMY FITZGERALD, HUSBAND AND WIFE in the amount of \$67,000.00, dated OCTOBEK 19, 2018 and recorded OCTOBER 23, 2018, as Document Number 1829642018 in Cook County, Illinois Records, in favor of a mortgage executed THOMAS RUGGIERI AND AMY FITZGERALD, HUSBAND AND WIFE in amount not to exceed \$451,500.00, in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613., which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as THOMAS RUGGIERI AND AMY FITZGERALD shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: SEPTEMBER 20, 2019

WITNESSES

**EVERGREEN BANK CROUP** 

Elizabeth K. Pierson

Vice President

# **UNOFFICIAL COPY**

STATE OF ILLINOIS }
COUNTY OF COOK }
SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED ELIZABETH K. PIERSON, VICE PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 20TH DAY OF SEPTEMBER, 2019.

CINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/4/2023

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22<sup>ND</sup> STREET
SUITE 125
OAK BROOK, IL 60523

OFFICIAL SEAL
LINDA A DANIEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03: 14:23

1928944166 Page: 3 of 3

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

LOT 14, TOGETHER WITH THAT PART OP LOT 15 LYING NORTHERLY AND WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGIN IING AT A POINT ON THE EASTERLY LINE OF SAID LOT 15, A DISTANCE OF 1 FOOT 6 INCHES SOUTHERLY OF THE NORTH EAST CORNER THEREOF, RUNNING THENCE SOUTHWESTERLY ON A LINE THE EXTENSION OF WHICH INTERSECTS THE WESTERLY LINE OF SAID LOT 15 AT A POINT 11 FEET 6 1/4 INCHES SOUTHERLY OF THE NORTH WEST CORNER THEREOF, A DISTANCE OF 157 FEET 10 5/8 INCHES; THENCE SOUTHWESTERLY TO THE SOUTH WEST CORNER OF SAID LOT IS, ALSO THAT PART OF LOT 16 LYING SOUTHEASTERLY OF A LIKE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 16, A DISTANC'S OF 48 FEET 5 3/4 INCHES NORTHWESTERLY OF THE SOUTH EAST CORNER THEREOF AND RUNNING SOUTHWESTERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 16, A DISTANCE 24 FEET 11 1/2 INCHES WES? OF THE SOUTH EAST CORNER THEREOF, ALL IN ASHTONS SUBDIVISION OF BLOCK 4 IN HILLARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE PITTSBURGH, CINCINNATI, AND ST. LOUIS RAIL 30AD (EXCEPT THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8944 S HOYNE AVE, CHICAGO, IL 60643-5932 SOPPE OFFICE

**PERMANENT INDEX NUMBER: 25-06-113-018-00000**