

# UNOFFICIAL COPY

Doc#. 1928946251 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/16/2019 01:02 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0217203587

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **RANDI ALTMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/09/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0929441003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-12-409-029-0000

Property is commonly known as: 2211 DODGE AVE, EVANSTON, IL 60201.

**Dated this 11th day of October in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

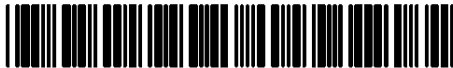


MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408536875 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399000271088  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 111910-12:44:16 [C-3]  
ERCNIL1



\*D0042016380\*

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Loan Number 0217203587

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of October in the year 2019, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022

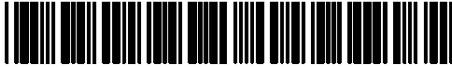


JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 408536875 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399000271088  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111910-12:44:16 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 3, 23.44 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 3, 39.86 FEET TO THE WEST FACE OF A 2 STORY AND EASEMENT FRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND. THENCE SOUTH ALONG THE EXTERIOR FACE OF SAID BUILDING, 0.30 FEET THENCE WEST 1.15 FEET, SOUTH 0.50 FEET, THENCE EAST 0.35 FEET, THENCE SOUTH 17.27 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 38.91 FEET EAST OF THE WEST LINE AND 5.16 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3; THENCE EAST 47.66 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 5.16 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3; THENCE NORTHEASTERLY 5.75 FEET TO A POINT 9.21 FEET NORTH OF THE SOUTH LINE AND 90.67 FEET EAST OF THE WEST LINE OF SAID LOT 3; THENCE NORTH 13.22 FEET; THENCE EAST 2.02 FEET; THENCE NORTH 0.47 FEET; THENCE WEST 1.05 FEET; THENCE NORTH 0.33 FEET TO THE CENTERLINE OF PARTY WALL, SAID CENTERLINE BEING 23.44 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE ALONG THE CENTERLINE OF SAID PARTY WALL, 51.87 FEET TO THE PLACE OF BEGINNING. ALL IN MCCORMICK SQUARE RESUBDIVISION OF LOTS 12, 13 AND 14 IN PAYNE'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND ADJOINING SAID LOTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MCCORMICK SQUARE RECORDED AS DOCUMENT 25351786.



\*408536875\*



\*D0042016380\*

COOK County Clerk's Office