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Doc#. 1928946267 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/16/2019 01:18 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0320164437

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LAKIA CHAMBERLAIN** to **WELLS FARGO BANK, N.A.** bearing the dar 0.1/21/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 11/2911018</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 29 (EXCEPT THE EAST 14 F3F1 THEREOF) AND THE EAST 19 FEET OF LOT 30 IN MCKAY'S GARFIELD BOULEVARD ADDITION, A SUBDIVISION OF BLOCK 21 IN ENGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-07-315-045-0000

Property is commonly known as: 2125 W 53RD PLACE, CLICAGO, IL 60609.

Dated this 12th day of October in the year 2019 WELLS FARGO BANK, N.A.

Se much

SCOTT ZAROBINSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408481953 DOCR T121910-12:24:16 [C-2] ERCNIL1

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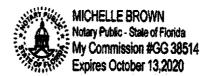
Loan Number 0320164437

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2019, by Scott Zarobinski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 408481953 DOCR T121910-12:24:16 [C-2] ERCNIL1

