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Doc#. 1928946296 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/16/2019 01:25 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0492340021

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TREVOR IRVING AND KYLAH SMITH** to **WELLS FARGO BANK**, **N.A** bearing the date 06/21/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **1'in bis**, in **Document # 1620934046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 OF PLAT OF SUBDIVISION, AMPER GROVE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE REOF RECORDED AS DOCUMENT 92305320 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-28-303-001-0000

Property is commonly known as: 401 CINNAMON CT, DAUTLETT, IL 60103.

Dated this 12th day of October in the year 2019 WELLS FARGO BANK, N.A.

MARGUERITA WITZIGMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408567736 DOCR T121910-12:46:09 [C-2] ERCNIL1

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Loan Number 0492340021

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2019, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 408567736 DOCR T121910-12:46:09 [C-2] ERCNIL1

