UNOFFICIAL COPY

Doc#. 1928946300 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/16/2019 01:27 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0561278441

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by SATYEN D BARVE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CHOICE LOAN SERVICES INC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/31/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1826144007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-15-304-047-0000

Property is commonly known as: 48 N BRIDGE VIEW 3T, PALATINE, IL 60067.

Dated this 12th day of October in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CHOICE LOAN SERVICES INC, ITS SUCCESSO'S AND ASSIGNS

SCOTT ZAROBINSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408564497 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101034756002499138 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR [121910-12:44:12 [C-3] ERCNIL1





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Loan Number 0561278441

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2019, by Scott Zarobinski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CHOICE LOAN SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 408564497 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101034756002499138 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T121910-12:44:12 [C-3]





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Loan Number 0561278441

'EXHIBIT A'

LOT 1 IN BRIDGE VEIW CREEK SUBDIVISION, A RESUBDIVISION OF LOTS 51, 52, 53, 54, 56 AND 57 IN ARTHUR T. MCINTOSH AND CO'S PALATINE FARMS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 LYING SOUTHWESTERLY OF SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST IN COOK COUNTY, ILLINOIS.



408567497

