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Doc#: 1928946330 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/16/2019 01:58 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:

Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

0009220000022340
TS Ref #: 000 190000000027-111

RRR



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100425240007640185 / MERS Phone #: (888) 679-6377

Assignment Prepared on: September 19, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-AFF10 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AFF10, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/21/2006, in the amount of \$120,000.00, executed by CLENER LUSTER JR, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 5/4/2006, Document #: 0612421101 in COOK County, State of Illinois.

Property Address: 16025 EMERALD AVE, HARVEY, IL, 60426

Parcel No.: 29-21-103-062-0000

Legal Description:

LOT 8 (EXCEPT NORTH 26 FEET) ALL OF LOT 9 AND THE NORTH 9 FEET OF LOT 10 IN BLOCK 10 IN PERCY WILSON FIRST ADDITION TO HARVEY HIGHLANDS'S BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 10 ACRES THEREOF AND EXCEPT SOUTH 70 FEET OF NORTH 103 FEET OF SOUTH 10 ACRES OF NORTH 30 ACRES OF SAID WEST 1/2 OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTIONS 21, IN COOK COUNTY, ILLINOIS.

PIN# 29-21-103-062-0000

CKA: 16025 EMERALD, HARVEY, IL 60426

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0004190000069027

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: SEP 24 2019

By: *[Signature]*
 Name: MARY ANGIE JUDD
 Title: ASSISTANT SECRETARY



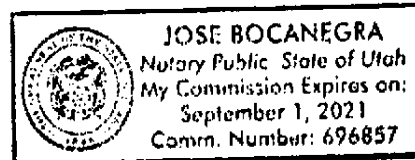
State of UTAH

County of SALT LAKE

On SEP 24 2019, before me, Jose Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared MARY ANGIE JUDD, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jose Bocanegra
 Notary Expires: 9/1/2021 / #: 696857



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
 IL/COOK