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Doc#. 1928957202 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/16/2019 01:24 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0078080207

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANN C MURPHY to EDWARD JONES MORTGAGE, LLC bearing the date 08/03/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, 11 Document # 0722656122.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 16 FEET OF LOT 15 (EL/CEPT THE WEST 5 FEET THEREOF) AND LOT 16 (EXCEPT THE NORTH 4 FEET AND THE WEST 5 FEET THEREOF) IN BLOCK 13 IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-28-406-045-0000

Property is commonly known as: 2337 S SCOTT ST, DES F. AINES, IL 60018.

Dated this 12th day of October in the year 2019 WELLS FARGO BANK, N.A.

MARGUERTTA WITZIGMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408629248 DOCR T121910-01:07:00 [C-2] ERCNIL1

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Loan Number 0078080207

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2019, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 408629248 DOCR T121910-01:07:00 [C-2] ERCNIL1

