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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1928906074 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/16/2019 12:39 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHEILA MCKINNON** to **JPMORGAN CHASE BANK, N.A.**, dated **01/25/2010** and recorded on **03/05/2010**, in Book N/A at Page N/A, and/or as Document **1006435258** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **31-14-104-05 (-0000)**

Property Address: **3919 TRADITIONS DR OLYMPIA FIELDS, IL 60461**

Witness the due execution hereof by the owner of said mortgage on **10/14/2019**.

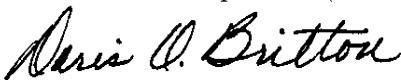
JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **10/14/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1621719498

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Loan No: **1621719498**

EXHIBIT A

THAT PART OF LOT 44 IN TRADITIONS OF OLYMPIA FIELDS PHASE FIVE, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2004 AS DOCUMENT NUMBER 0433544020, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 44; THENCE NORTH 00 DEGREES 02 MINUTES 28 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 84.60 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 32 SECONDS EAST 46.98 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 28 SECONDS EAST 84.60 FEET TO THE SOUTH LINE OF SAID LOT 44; THENCE SOUTH 89 DEGREES 57 MINUTES 32 SECONDS WEST ALONG SAID SOUTH LINE 46.98 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office