UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1463220930 Pipeline ID M-516

Doc#. 1928906160 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/16/2019 01:10 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANE, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these present, does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS,

Said Mortgage is dated 02/19/2016, and m de by EDINA PUZIC to JPMORGAN CHASE BANK, N.A. and recorded 02/29/2016 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 1606004020</u>. Upon the property situated in said State and County as more fully descritted in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHÉD

Tax Code/PIN: 14-06-121-011-1049

Property is commonly known as: 6142 N DAMEN AVEILAGE IF CHICAGO II 60650

t topotty is continuity known as, 0142 is	DAMENATE ITT IT, CITC.	100, 10 00000.	
Dated on NO / 19 / 1 & 19 (MM JPMORGAN CHASE BANK, N.A.	(/DD/YYYY)		
By: Sharon Wilson	VICE PRESIDENT		
STATE OF LOUISIANA PARISH OF On 10 / 19 / 2019 (MM/DE personally known, who did say that he/s BANK, N.A. and that the instrument of directors, and that he/she/they acknowled	she/they is/are the <u>WCE PR</u> was signed on behalf of the col	of JPM of JPM of JPM of JPM poration (or association), by authority is	, to me ORGAN CHASE from its board of iation).
OB-	Amy Gott #66396	AMY GOTT OUACHITA PARISH, LCUIS! ANA LIFETIME COMMISSION! NOTARY ID # 66396	
Notary Public - State of LOUISIANA Commission expires: Upon My Death		.00	
Document Prepared By:		rgan Chase Bank, N.A., 780 Kansas :-2] FRMIL1	Lane, Suite A,
D 1887)) BIYII BUUL 1898 IIBI BIIII (1918 BIIA) 1864 8861		. BBUK 11781 NEK 1680 1890 BBUK 1880 BBUK 1881 BB	





D0041770781

1928906160 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 1463220930 Pipeline ID M-516



'EXHIBIT A'

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER IF, IN BUILDING CT2, IN THE NORWOOD COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCED 1 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 15929348 AND 15957209, AND IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211651.



Or Coot County Clark's Office

408267680