UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1928906162 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 10/16/2019 01:11 PM Pg: 1 of 3

Loan Number 4770231001

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN R TAFT AND ANNE M TAFT to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ABC BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 04/22/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of IVinois, in Document # 1611849108.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 15-12-313-051-0000

Property is commonly known as: 10 PARK AVE UNIT 10, RIVER FOREST, IL 60305.

Dated this 11th day of October in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABC BANK, ITS SUCCESSORS AND ASSIGNS

JACKELYNN MEDERO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 408470677 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 101248211603140006 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T111910-02:54:56 [C-2] ERCNIL1





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Loan Number 4770231001

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of October in the year 2019, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABC BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/1023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 408470677 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 101248211603140006 MERS PHONE 1-888-679-63 77 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111910-02:54:56 [C-2] ERCNIL1





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Loan Number 4770231001

'EXHIBIT A'

UNIT 10 IN THE PARK AVENUE TOWNHOMES, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 19 (EXCEPT THE NORTH 135.5 FEET) IN SAMUEL WATT'S SR. SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND WISCONSIN RAILROAD, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS: LOT 5 IN PARK AND MADISON TOWNHOMES RESUBDIVISION, BEING A RESUBDIVISION OF LOT 19 (EXCEPT THE NORTH 135.5 FEET) IN SAMUEL DIN 12, ES 3HT OF W. *40847067.* PORTO OF COOK COUNTY CIONAS OFFICE WATT'S SR. SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND WISCONSIN RAILROAD, IN COOK COUNTY, ILLINOIS.



