UNOFFICIAL COPY

Doc#. 1928906169 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/16/2019 01:12 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 4000001028

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 03-05-304-008 0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SEXUCES LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee A that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 07, 2015 executed by LEONID BARD AND LARISA BARD, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 19, 2015 as Instrument No. 1529256069 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 23 IN STRATHMORE IN BUFFALO GROVE UNIT#1 'N SECTION 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIPIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 20125932, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1143 BERNARD DRIVE, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or OCTOBER 01, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISA M. CARTER, VICE PRESENENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 01, 2019, before me, JACKI WILKINS, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

) ss.

wuran JACKI WILKINS (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

JACKI WILKINS Notary Public - State of Idaho Commission Number 20190763 My Commission Expires Mar 29, 2025

POD: 20190917

RM8080117IM - LR - IL

MIN: 100964413112401887

MERS PHONE: 1-888-679-6377