

# UNOFFICIAL COPY

Doc#: 1928906172 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/16/2019 01:13 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0420661134

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAHEEL AKHTAR AND HELI M OLKKONEN** to **WELLS FARGO BANK, N.A.** bearing the date 05/24/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1315619114**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-33-122-048-0000

Property is commonly known as: 2137 N LINCOLN AVE, CHICAGO, IL 60614.

**Dated this 12th day of October in the year 2019**  
**WELLS FARGO BANK, N.A.**

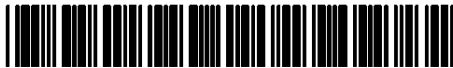
  
\_\_\_\_\_

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408542891 DOCR T121910-12:39:39 [C-3] ERCNIL1



\*D0042057000\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2019, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

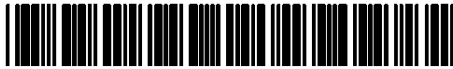
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 408542891 DOCR T121910-12:39:39 [C-3] ERCNIL1



\*D0042057000\*

Property of Cook County Clerk's Office

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Loan Number 0420661134

## 'EXHIBIT A'

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR SHAPED PARCEL OF LAND WHICH INCLUDES ALL OF LOTS 19 TO 25, INCLUSIVE PART OF LOTS 26, 27, 28, 29, 30, 31, 37, 38, 39 AND 40 AND THE ALLEY NORTHEASTERLY OF LOTS 21 THROUGH 26, AFORESAID, ALL TAKEN AS ONE TRACT AND BEING BOUNDED ON THE NORTH BY A LINE THAT IS 125 FEET SOUTH AND PARALLEL TO THE SOUTH LINE OF WEST WEBSTER AVENUE, ON THE EAST BY THE EAST LINE OF LOTS 19, 20, AND 40 AND SAID LOT LINES EXTENDED, AND ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE, ALL IN FALCH'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, 228.09 FEET; THENCE NORTHERLY PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID TRACT, 37.83 FEET TO THE PLACE OF BEGINNING, CONTINUING NORTHEASTERLY ALONG SAID MENTIONED LINE 22.81 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT, 2.51 FEET; THENCE NORTHWESTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SAID TRACT, 29.18 FEET; THENCE SOUTHWESTERLY PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID TRACT, 8.00 FEET; THENCE NORTHWESTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SAID TRACT, 2.00 FEET; THENCE SOUTHWESTERLY PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID TRACT, 5.00 FEET THENCE NORTHEASTERLY PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID TRACT, 0.42 OF A FOOT, THENCE SOUTHEASTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SAID TRACT, 26.92 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO, DATED ON AUGUST 10, 1971 AND RECORDED ON SEPTEMBER 17, 1971 AS DOCUMENT NUMBER 21625497 AND FILED AS DOCUMENT NUMBER LR2581839 AND CREATED BY DEED FROM WALPOLE POINT ASSOCIATES, L.L.C. ET AL TO OZ PARK TOWNHOMES AND CONDOMINIUM LLC RECORDED ON APRIL 13, 2004 AS DOCUMENT NUMBER 0410441252 THROUGH 0410441259 BOTH INCLUSIVE.



\*408542891\*



\*D0042057000\*

Cook County Clerk's Office