

# UNOFFICIAL COPY

**This Instrument Prepared by:**  
Taylor English Duma, LLP  
1600 Parkwood Circle, Suite 400  
Atlanta, GA 30339



Doc# 1928922084 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2019 12:15 PM PG: 1 OF 4

**After Recording Return to:**  
Resort Title Agency, Inc.  
4960 Conference Way North, Suite 100  
Boca Raton, FL 33431

**Send Subsequent Tax Bills to:**  
Association Accounting  
4960 Conference Way North, Suite 100  
Boca Raton, FL 33431

*This space reserved for Recorder's use only.*

**Permanent Real Estate Index Numbers:**

HBK 287 44/65

**Address of Property:**

~~17-16-245-030-1001 through 17-16-245-030-1000~~ J.9.

500 South Dearborn Street  
Chicago, Illinois 60605

17-16-245-032

17-16-245-033

17-16-245-034

**PLEDGE AND ASSIGNMENT OF NOTES  
RECEIVABLE AND TIMESHARE INTEREST MORTGAGES**

**KNOW ALL MEN BY THESE PRESENTS** that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower"), the ("Assignor"), the address of which is 255 E. Brown Street, Suite 300, Birmingham, Michigan 48009, hereby grants, assigns, and transfers to and in favor of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignee"), having an office located at 4445 Willard Avenue, 6<sup>th</sup> Floor, Chevy Chase, Maryland 20815, all of the Assignor's right, title and interest as mortgagee under those certain hereinafter described timeshare interest mortgage(s) (the "Mortgage(s)") and all powers, covenants and provisions therein contained, together with the promissory note(s) secured by such Mortgage(s) (the "Note(s)"), all monies due and to become due on account of such Mortgage(s) and Note(s), and all rights, if multiple Mortgages, accrued or to accrue under such Mortgages and Notes.

Description of Mortgages and Notes assigned hereby:

The applicable Timeshare Interest of an undivided fee simple common ownership interest as tenant-in-common in the applicable Timeshare Unit, in the applicable Week, according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("**Condominium Declaration**") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("**Timeshare Declaration**," and together with the Condominium Declaration, collectively the "**Declarations**"); less and except all oil, gas and mineral rights, more particularly described on Exhibit "A" attached hereto and made a part hereof. Section 16, Township 39N, Range 14.

The Mortgage(s) constitutes a lien on the property and timeshare interest(s) as described therein. The property, the timeshare interest(s) and unit(s) described in the Mortgage(s) refer to specific interests of the mortgagor in the Resort, which are fee simple interests in real property located in the County of Cook, Illinois.

This Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages has been made and delivered pursuant to the provisions of a Loan and Security Agreement, dated as of February 18, 2014, among the Assignor, the financial institutions party thereto from time to time as lenders (collectively, the "Lenders"), and

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Assignee, as agent on behalf of the Lenders (together with its successors and assigns in such capacity), as it may from time to time be amended.

IN WITNESS WHEREOF, the Assignor has executed this Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages, effective as of August 20, 2019.

EXECUTED IN THE PRESENCE OF:

**SECOND CITY RESORTS, LLC**  
an Illinois limited liability company

*Ilija Duretic*  
Signature  
Ilija Duretic  
Printed Name

By: BMKG, LLC  
a Michigan limited liability company,  
its sole member

*Zane Houston*  
Signature  
Zane Houston  
Printed Name

By: *Roshedah Miller*  
Name: Roshedah Miller  
Title: Authorized Agent

STATE OF Florida  
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 20 day of AUGUST, 2019, by Roshedah Miller as Authorized Agent of **Second City Resorts, LLC**, an Illinois limited liability company, on behalf of the **BMKG, LLC**, a Michigan limited liability company. He/She is known to me or who has produced identification satisfactory to me.

(Notary Seal)



**ADAM PAIGE**  
Commission # GG 181014  
Expires April 22, 2022  
Bonded Thru Budget Notary Services

*Adam Paige*  
Printed Name: ADAM PAIGE  
Notary Public - State of Florida  
My Commission Expires: 4/22/22  
My Serial Number is: GG 181014

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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HBR-BXG 287

Exhibit A

DESCRIPTION OF NOTES RECEIVABLE AND  
TIMESHARE INTEREST MORTGAGES

Contract #	Loan #	Mortgagor 1 Last Name	Mortgagor 1 First Name	Mortgagor 2 Last Name	Mortgagor 2 First Name	Timeshare Unit	Timeshare Period	Timeshare Interest	Original Principal Amount of Note Secured by Mortgage
2640554	2140361	Fisher	Lilia Marita	Fisher	Douglas Jay	218H; 218J	29; 28	F, F	\$12,150.00
2640556	2140363	Weisbrod	Steven Lane	Denson	Kelly Ann	105G; 218H; 218I; 218J	30; 29; 29	F; F; F	\$17,730.00
2641304	2141110	Parra	Orlando			605W	35	O	\$6,128.00
2641315	2141121	Gregg	Russell Lynn	Gregg	Palge Danielle	104; 218K; 218L; 218M; 218N	3; 37; 36; 37	F; F; F; F	\$18,900.00
2641321	2141127	Blazek	Kathy Sue			104I; 105L; 105N	18; 40; 40	E; E; E	\$11,295.00
2641335	2141141	Voorhees	Jeanette Ranae	Voorhees	Brian Eugene	218G; 218H; 218I; 218J; 218K; 218L; 218M; 218N; 309G; 310G; 317J	50; 51; 50; 51; 49; 50; 51; 44; 36; 28	O; O; O; O; O; O; O; O	\$11,385.00
2641357	2141163	Lewis	Paul D	Lewis	Dobson	310G; 310G; 310G; 310G	39; 40; 41; 42; 43; 44	E; E; E; E; E; E	\$8,002.80
2641368	2141174	Turner	Edward Lee	Turner	Jacqueline D	316K; 316K; 322H; 322H; 322K	24; 32; 30; 31; 9	F; F; F; F; F	\$24,615.00
2641425	2141231	Simmons	Dovie Marie			104I; 218N	5; 47	F; F	\$8,550.00
2641564	2141370	Wilcox	Blanca Isela			220L	15	F	\$7,272.00
								Total	\$126,027.80

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.