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FORM CONS.9010 rev. 4/2012



Doc# 1928934085 Fee ≇88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

-COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2019 11:12 AM PG: 1 OF 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT			
THE CITY OF CHICAGO, a man cipal corporation,	) No: 19 MI 400600 \ \text{\text{\text{\text{B}}}		
· Marvin A Carranza	Re: 1029 N. AVEVS AVE.		
Ox	) Courtroom 11 <u>(</u> ) 3, Richard J. Daley Center		
et al., Defendant(s).	) ) )		
This cause coming to be heard by the Court, the Court having heard evidence and testimony and having made a finding of:    Full Compliance   1   Substantial Compliance   2			
This cause coming to be heard by the Court, the Court having heard evidence and testimony and having made a finding of:			
[X] Full Compliance			
IT IS HEREBY ORDERED THAT:	Conicago of Chicago		
This cause is dismissed and off call:			
[ without prejudice			
with no fines and no court costs			
[ ] subject to the following settlement:	T's		
Plaintiff, City of Chicago, agrees to accept \$			
postmarked on or before the above date and sent ATTN: Kimberly White, 30 N. LaSalle St., Suite 700 Chicago, IL 60602			
A judgment is entered in the amount of \$	.00 plus \$00 court costs for a total of \$		
against Defendant(s)	<b>p</b> A		
Execution shall issue on the judgment thereafter.	Sp.o		
48-20 date is stri	cken.		
(A) 10 2 00010 /13 31 .			
Pursuant to Ill. S.Ct. Rule 304(a), this order is final and appealable, there being no just reason for delaying enforcement or appeal.			
HEARING DATE: 10 / 16 / 19	Associate Judge Joseph M. Sconza		
By: OCT 1 0/201) INT 90			
Attorney for Plaintiff Corporation Counsel #90909  CANGUA			
30 N. LaSalle, Room 700			
Chicago, IL 60602 (312) 744-8791 Manuela Manuela	TineZ Judge / Color Courtrom 103		

## **UNOFFICIAL COPY**

13-35-325-017-0000

LOT 2 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 3 IN MCMECHINES SIJRDIVISION OF LOTS LOTS 5, 8 AND 9 IN BLOCK 4 IN HAGAN AND BROWN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as

ATOUNTY CIENTS OFFICE 1629 - 1629 N AVERS AVE CHICAGO IL 60647-