

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

NATALIE M. JOHNSTON - US BANK (KY)



Doc# 1929042047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2019 04:08 PM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Investor #: A73 Service#: 2027902RL1



Loan#: 2300250409

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DONNA KRICK, AS A WIDOW AND NOT SINCE REMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 08, 2012** Recorded on: **JUNE 20, 2012** as Instrument No. **1217213020** in Book No. --- at Page No. ---

Said Deed of Trust/Mortgage was Modified: Dated 09/18/13 Recorded 10/30/13 as Instrument No. 1330308360

Property Address: **127 COMMONS DRIVE, PALOS PARK, IL 60464-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **23-26-201-147-0000**


Legal Description: See Attached Exhibit

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Y
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INT 9/16
D 10-8-19

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Loan#: 2300250409 Srv#: 2027902RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 11, 2019**
U.S. BANK NATIONAL ASSOCIATION

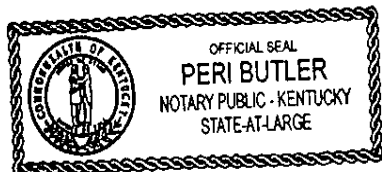
By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 11, 2019**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Peri Butler**
My Commission Expires: **04/29/2023**



COOK COUNTY CLERK'S OFFICE

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2300250409-IL

EXHIBIT A

Situated in the City of Palos Park, County of Cook, State of Illinois:
Parcel 1: Lot 10 (except that Northeasterly 160.73 feet thereof) in the
Commons of Palos Park Phase III,
being a Subdivision in the Northeast 1/4 of Section 26, Township 37
North, Range 12 East of the Third
Principal Meridian, in Cook County, Illinois according to the Plat
thereof recorded June 12, 1997 as
Document 97415626.
Parcel 2: Non-exclusive easement for ingress and egress appurtenant to
and for the benefit of Parcel 1
as created by Declaration of Covenants and Restrictions recorded as
Document 97689474.