## **UNOFFICIAL COPY**

RECORDATION REQUEST BY:

Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

PREPARED BY:

Gino Cavalieri Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill A. Jacob Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018



Doc# 1929055192 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2019 02:32 PM PG: 1 OF 2

FOR RECORDER'S USE ONLY

## MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HAMILTON & GROVE PROPERTIES, INC., heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSICATIONT OF RENTS, bearing date the 13th day of MAY, 2014, recorded the 15th of MAY, 2014 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Numbers 1413539073 and 1413539074 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

THE SOUTHEASTERLY 6 FEET OF LOT 24, ALL OF THE LOTS 25 AND 26 AND LOT 27 (EXCEPT THE SOUTHEASTERLY 3 FEET THEREOF) IN BLOCK 7 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE NORTH HALF OF THAT PART OF THE EAST HALF, LYING EAST OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

Permanent Real Estate Index Numbers: 25-06-200-087-0000

Address of Premises: 8743-47 S. Beverly Avenue, Chicago, IL., 60620	
WITNESSES hands and seals this 3 <sup>rd</sup> day of September, 2019 SIGNATURE BANK	
By: Ann M. Buzzo,	Serior Vice President (SEAL)
By: Jill A. Jacob, Vi	ce President (SEAL)
STATE OF ILLINOIS } }ss	
COUNTY OF COOK	
I, CAPMEN M. TRUND, the undersigned, a notary public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein pet forth.	
Given under my hand and official seal this 300 day of Septem 361, 2019.	
By Clinula M. To, res	iding at <u>9450 W. HIGGIUS SUITE</u> 300 ROSEMONT, IL 60015
Notary Public in the State of ILLINOIS	KCBByjdys 'TC 6019
My commission expires: 6/4/20	_
LN# 53-5576	OFFICIAL SEAL CARMELA M. TRUNZO Notary Public - State of Illinois My Commission Expires 6/04/2020
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