UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

² Loan Number 1978629925 Pipeline ID M-549 Servicer Number 0104742796 Doc#. 1929055121 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/17/2019 11:42 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VAI JABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE FANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any righte due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/15/2004, and mude by RICHARD WILLIAMS AND ELIZABETH WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS and received 08/20/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0423315248. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 33-30-305-008-0000

Property is commonly known as: 22214 BROOKWOOD [RIVF, SAUK VILLAGE, IL 60411. Dated on 10 /11 2019 (MM/DD/YYYY)

JPMORGAN CHA VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On (MM/DD/YYYY), before me appeared
that he/she/thev is/are the VICE PRESIDENT বিকা**e Tanne**r to me of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of

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directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Paime Notary Public - State of LOUISIANA

OUACHITA PARISH LE DISIANA LIFETIME COMMISSION NOTARY ID # 60472

ANGELA RUTH ATTINE

Commission expires: Upon My Death

Rene Tanner Document Prepared By:

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 866-756-8747

JPMC2 405855897 GNMA SWAP 2 LV 06-19 (R) T031910-11:21:27 [C-2] FRMIL1



D0041757786

1929055121 Page: 2 of 2

UNOFFICIAL CC

Loan Number 1978629925 Pipeline ID M-549 Servicer Number 0104742796



'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUTATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT TWENTY-NINE (29) IN INDIAN HILL SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 25, 1970 AS DOCUMENT NO. 2492988



2) The Or Cook County Clark's Office