

# UNOFFICIAL COPY

Doc#: 1929057103 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/17/2019 11:41 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 24-12-112-032-0000

Space above for Recorder's use

Loan No: 264229a



9860286

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, whose address is 500 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2019-1, whose address is 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/17/2017

Original Loan Amount: \$165,980.00

Executed by (Borrower(s)): RAUL PICAZO

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION D/B/A NORTHWESTERN MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS.

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1723346100 in the Recording District of COOK, IL. Recorded on 8/21/2017.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9741 S ALBANY AVE, EVERGREEN PARK, ILLINOIS 60805

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/1/2019

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By:   
By: MATTHEW KRUEGER  
Title: VICE PRESIDENT

  
Witness Name: AARON EPPERSON

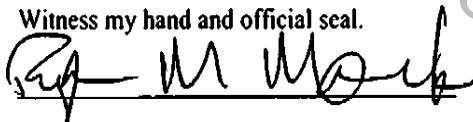
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 10/1/2019, before me, **RYAN M. MAUCK**, a Notary Public, personally appeared **MATTHEW KRUEGER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MATTHEW KRUEGER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **RYAN M. MAUCK**  
My commission expires: **01/16/2022**



**RYAN M. MAUCK**  
Commission # **GG 175956**  
Expires **January 16, 2022**  
Bonds and Budget Notary Services

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## EXHIBIT "A"

LOT 39 IN K. H. KATSCHKE'S GARDEN MANOR SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 18, 19, 20, 21, 22 AND 23 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 9, 1956 AS DOCUMENT NUMBER 1649937, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office