

UNOFFICIAL COPY

Doc#: 1929057114 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/17/2019 11:44 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref # 009220000020447

RLR



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: September 23, 2019

Assignor: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2017-PM20 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST CITI LEGACY 2018, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/14/2006, in the amount of \$330,000.00, executed by FRED GIBSON, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/10/2006, Document #: 0619106134 in COOK County, State of Illinois.

Property Address: 1854 N. MOBILE AVENUE, CHICAGO, IL, 60639

Parcel No.: 13-32-302-018-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 20 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 1 IN CEPEK'S SUBDIVISION OF BLOCKS 13 AND 14 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 13-32-302-018-0000

BY FEE SIMPLE DEED FROM MICHELLE PALMER, A SINGLE WOMAN NEVER MARRIED AND MARILYN PALMER, A SINGLE WOMAN NEVER MARRIED AS SET FORTH IN DEED BOOK 7103, PAGE 0008 AND RECORDED ON 8/21/2001, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST
2017-PM20 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: SEP 25 2019

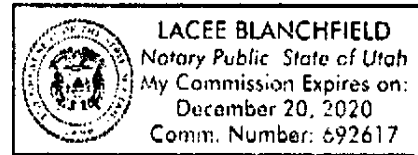
By: _____
Name: Curtis Chapa
Title: Document Control Officer



State of UTAH
County of SALT LAKE

On SEP 25 2019, before me, Lacee Blanchfield, a Notary Public in
and for SALT LAKE in the State of UTAH, personally appeared Curtis Chapa
Document Control Officer U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT
MASTER FUNDING TRUST 2017-PM20 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
[Signature]
Lacee Blanchfield
Notary Expires: DEC 20 2020 / #: 092617



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE
CITY, UT, 84119, (800) 258-8602
IL/COOK

Watermark: Salt Lake County Clerk's Office