

# UNOFFICIAL COPY

Doc#: 1929008042 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/17/2019 12:25 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1366618421  
[43351170 GNMA FHA FLOW LOANCARE 18]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203

WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895

PARCEL NO. 19-32-407-015-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 31, 2019, executed by KARI VALENCIA AND REESE A. WEISHAR, A MARRIED COUPLE, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JUNE 25, 2019 as Document/Instrument No. 1917613008 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

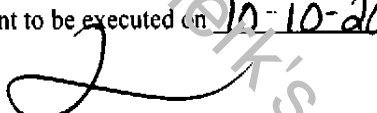
LEGAL DESCRIPTION: THE WEST 7 FEET OF THE EAST HALF AND THE EAST 67.60 FEET OF THE WEST HALF OF LOT 2 IN BLOCK 5 IN F. H. BARTLETT'S 83RD STREET ACRES, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

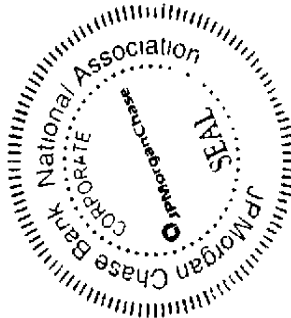
PROPERTY ADDRESS: 5719 W 84TH PL, BURBANK, IL 60459

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10-10-2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: Feisha C Merrell  
Title: Vice President



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STATE OF LOUISIANA          PARISH OF OUACHITA          ) ss.

On 10-10-2019, before me appeared Leisha C Merrell, to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the entity.



**Amy Gott #66396** (COMMISSION EXP. **Lifetime**)

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: **Amy Gott #66396**

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

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