Recording Requested By: REGIONS •

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When Recorded Return To: LINDSEY BREWER REGIONS P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc# 1929012069 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2019 03:35 PM PG: 1 OF 2



RELEASE OF MORTGAGE

REGIONS #:0001898051335 Cc LV Lender ID:654/420/1736610534 Cook, Illinois PIF: 09/18/2019 MIN #: 101249220151221018 SIS 9: 5.988-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by HEATH': R CELLA, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS in the County of Cook, and the State of Illinois, Dated: 02/25/2016 Recorded: 03/14/2016 in Book/Reel/Liber: N/A Page/Fo.io: N/A as Instrument No.: 1607450638, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mairing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 9 IN BLOCK 8 IN PEPPER TREE FARMS, UNIT NO 2, BEING A S'JBLIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20484667 IN GOOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-11-113-009-0000

Property Address: 1102 N PEPPER TREE DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On September 20th, 2019

DENISE MCLAURIN, Assistant Vice-President

SC

1929012069 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 20th day of September, 2019, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 06/21/2022 #124449

Prepared By:

TIESBU.

OFFICE

OFFIC Ruth Lindsey, REGIONS P O BOX 1800 ATTIESBURG, MS 39404-8001 (800) 986-2462