

# UNOFFICIAL COPY

Doc#: 1929017011 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/17/2019 10:02 AM Pg: 1 of 2

19033270ACC

## Full Satisfaction And Release of Mortgage

**LOOMIS FEDERAL SAVING AND LOAN ASSOCIATION**  
6350 West 63rd Street Chicago, Illinois 60638-5095

NMLS # 442956

0111007167

Loan No. ....

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **State Bank of Countryside, as Trustee**

**U/T/A 703-2520 dated April 23, 2003**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**9th** day of **September**, A.D. 20 **05**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

\*\*\*\* of records, on page \*\*\*\*, as document No. **0531955009**, and a certain Assignment

of Rents dated the **9th** day of **September**, 20 **05**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book \*\*\*\* of records, on page \*\*\*\*, as document No. **0531955010**, to

the premises therein described, as follows, to-wit: **LOT 10 (except the South 80 feet thereof) in Block "C" in the Third Addition to Frederick H. Bartlett's 63rd Street Industrial District, being a resubdivision of Block 5 and the West half of Blocks 3 and 8 in Hall's Addition to Chicago, being a subdivision of the East half of the Southeast quarter of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

Commonly known as : **6101 South Natchez, Chicago, Illinois 60638-4213**

**PIN : 19-18-420-027-0000**

situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **Vice** President, and attested by its **Assistant** Secretary, this

**26 th** day of **September** A.D., 20 **19**.

ATTEST:

*Paula M. Cygan*  
Assistant Secretary



*Margaret R. Stachon*  
Vice President

STATE OF **ILLINOIS**

COUNTY OF **COOK**

ss. }

I, **Blanca E. Orozco**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Margaret R. Stachon**

personally known to me to be the **Vice** President of

**LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION — 6350 West 63rd St., Chicago, IL 60638-5095**  
a corporation, and **Paula M. Cygan** personally known to me to be the **Assistant**  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **26 th** day of **SEPTEMBER**, A.D. 20 **19**.

THIS INSTRUMENT WAS PREPARED BY:  
~~THIS INSTRUMENT WAS PREPARED BY~~

*Blanca E. Orozco*  
Notary Public

**DAVID M. OPAS**  
**6350 WEST 63rd STREET**  
**CHICAGO, ILLINOIS 60638**  
**NMLS # 465177**



MAIL TO:

**LOOMIS**  
**6350 W. 63rd ST.**  
**CHICAGO, IL 60638**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**