

UNOFFICIAL COPY

Doc#: 1929144025 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/18/2019 12:28 PM Pg: 1 of 3

Prepared By: Mitesh Chavda
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1454982347
MIN: 100196399016194209
MERS Phone #: (888) 679 MERS

Lender ID: M44

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): KYLE HARRIS AND LAURIE HARRIS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Instrument No: 1803057099 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 01/22/2018 Original Recording Date: 01/30/2018

Property Address: 1521 GREGORY AVE, WILMETTE, IL, 60091

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 05-33-408-035-0000 County: COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026

Jerrold Anderson
By: JERROLD ANDERSON, VICE PRESIDENT

STATE OF Illinois }
COUNTY OF Cook }

This instrument was acknowledged before me on 10/11/2019 by JERROLD ANDERSON, as VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

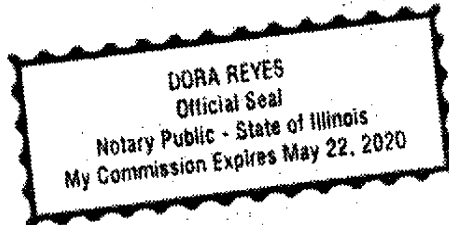
Dora Reyes

Dora Reyes Notary Public

My Commission Expires:

5/22/2020

Loan Number: 1454982347



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EXHIBIT "A"

LOTS 40 AND 41 IN BLOCK 3 IN BAUER'S ADDITION TO WILMETTE, IN THE EAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office