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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1929157060 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/18/2019 09:55 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **VARUN SHARMA AND RUCHI SHARMA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **11/15/2017** and recorded on **11/20/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1732446102** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-19-109-045-1040**

Property Address: **8630 WAUKEGAN RD UNIT 520 MORTON GROVE, IL 60053**

Witness the due execution hereof by the owner of said mortgage on **10/15/2019**.

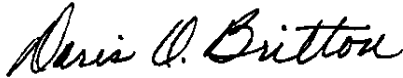
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ednique Williams
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **10/15/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1314262466
MIN: **100188500000163593**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1314262466

EXHIBIT A

Parcel 1:

Unit No. 520 as delineated on survey of the following described real estate (hereinafter referred to as "Parcel"):
A Parcel of land lying within a tract of land described in deed Document No. LR 2743363, said parcel of land being bounded and described as follows:

Commencing at the Northeast Corner of the aforesaid tract of land, said Northeast corner being on the most Easterly line of said tract of land and on the East line of Lot 192 in the First Addition to Dempster-Waukegan Road Subdivision in the Northwest 1/4 of Section 19, Township 41 North, Range 13, East of the Third Principal Meridian, and 523.29 feet South of the Northeast Corner of Lot 206 in the aforesaid Subdivision; Thence South, along the most Easterly Line of said tract of land 302.18 feet; Thence West, along a line drawn perpendicularly to said most Easterly line 135.50 feet to the point of beginning of the herein described Parcel of Land; Thence continuing West, along said perpendicular line, 171.50 feet; Thence North, along a line parallel with the most Easterly line of the aforesaid Tract of Land, 64.00 feet; Thence East, 171.50 feet, Thence South, 64.00 feet to the hereinabove designated point of beginning, all in Cook County, Illinois; which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Condominiums of Morton Grove Estates, Building No. B-1" (herein called "Declaration of Condominium") made by American National Bank & Trust Company of Chicago, a National Banking Association not personally but solely, as Trustee under Trust Agreement dated March 8, 1974 and known as Trust No. 32742 and filed with the Cook County Registrar of Titles on May 21, 1975 as Document No. LR 2808637, together with an undivided 2.7013% interest in said Parcel (excepting from said Parcel all the Units thereof as defined and set forth in said Declaration of Condominium and Survey).

Parcel 2:

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements, appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium and in the "Declaration of Covenants, Conditions, Restrictions and Easements for the Condominiums of Morton Grove Estates Homeowners Association" dated December 1, 1974 and filed with the Cook County Registrar of Titles on January 3, 1975 as Document No. LR 2789908 (herein called "Declaration of Easements"). And party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration of Condominium and the Declaration of Easements for the benefit of the remaining property described therein. Situated in Cook County, Illinois.