UNOFFICIAL COPY

Doc#. 1929157145 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/18/2019 11:06 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way IDAHO FALLS, ID 834 (2)

PH. 208-528-9895

PARCEL NO. 04-35-307-05 a-0 000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described be'uw, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 24, 2015 executed by EMILY NUFER, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 07, 2015 as Instrument No. 1521901080 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

) ss.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 1729 DEWES ST, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be excuted on OCTOBER 14, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

VICÉ PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 14, 2019, before me, DEBORAH REIMER, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MLPS") the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such

corporation executed the same.

Bliner DEBORAH REIMER (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DEBORAH REIMER Notary Public - State of Idaho Commission Number 20190766 My Commission Expires Mar 29, 2025

POD: 20191004

BA8050117IM - LR - IL

MIN: 100015700091317640

MERS PHONE: 1-888-679-6377

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BA8050117IM 252445559 NUFER

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 29 THROUGH 31 AND THE WEST 10.00 FEET OF LOT 32 IN BLOCK 2 OF DEWES' ADDITION TO OAKGLEN (EXCEPT THE 4.5 ACRES IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) BEING A SUBDIVISON OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 ANDTHE SOUTHEAST 1/4 OF SAID SECTION 35 LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD AND PUBLIC HIGHWAY RUNNING FROM OAK GLEN TO NILES KNOWN AS THE WAUKEGAN ROAD, IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 29, THENCE SOUTH 89 DEGREES 38 MINUTES 04 SECONDS EAST ALONG THE NORTH LINE THEREOF A DISTANCE OF 27.03 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 DECONDS WEST, A DISTANCE OF 125.58 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 41.04 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 55 SECONDS EAST, A DISTANCE OF 48.04 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.52 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 05 SECONDS EAST, A DISTANCE OF 41.12 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 55 SECONDS EAST, A DISTANCE OF 41.12 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 55 SECONDS EAST, A DISTANCE OF 29.47 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 05 SECONDS WEST, A DISTANCE OF 29.47 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 05 SECONDS WEST, A DISTANCE OF 29.47 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 05 SECONDS WEST, A DISTANCE OF 29.47 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 05 SECONDS WEST, A DISTANCE OF 29.47 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 05 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 05 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 05 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 05 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE SOUTH 00 DEGREES 21 MIN

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BE, "FFIT" OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION'S AND EASEMENTS FOR BROOKWOOD COURTE RECORDED APRIL 22, 1998 AS DOCUMENT NUMBER 98323186.